

**2003 Houston National Invitational**  
***Print (legibly) or Type Forms!***  
**Open Team Cup Competition**  
**Entry Form**

*FIG Optionals with JR. Repetition rule for 2, 1 and Open Opt.*

**Team Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Phone:** (    ) - \_\_\_\_\_ **Email:** \_\_\_\_\_

**Coach:** \_\_\_\_\_ **USA Gymnastics #** \_\_\_\_\_ **Exp. Date:** \_\_\_\_\_ **Safety Exp:**

**Coach:** \_\_\_\_\_ **USA Gymnastics #** \_\_\_\_\_ **Exp. Date:** \_\_\_\_\_ **Safety Exp:**

<b>Gymnast Name</b>	<b>USA Gymnastics #</b>	<b>Class Level</b>	<b>Age Group</b>	<b>B. Date</b>
1.				
2.				
3.				
4.				
5.				
6.				
1.				
2.				
3.				
4.				
5.				
6.				

To add more gymnasts, copy this sheet. Thank you.

**This form completed by:** \_\_\_\_\_

## 2003 Houston National Invitational

***Print (legibly) or Type Forms!***

*Entry Form Class 7,6,5,4,3,2,1,Elite and Open Opt.*

Club Name: \_\_\_\_\_

Club Address: \_\_\_\_\_

City: \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone: (    ) - \_\_\_\_\_

Coach: \_\_\_\_\_ USA Gymnastics # \_\_\_\_\_

Coach: \_\_\_\_\_ USA Gymnastics # \_\_\_\_\_

Coach: \_\_\_\_\_ USA Gymnastics # \_\_\_\_\_

Gymnast Name	USA Gymnastics #	Class Level	Age Group	Date of Birth
1.				
2.				
3.				
4.				
5.				
6.				
7.				
8.				
9.				
10.				
11.				
12.				
13.				
14.				
15.				
16.				
17.				
18.				
19.				

Form Completed by \_\_\_\_\_ Copy Sheet for more entries.

## 2001 Houston National Invitational

***Print (legibly) or Type Forms!***

*Entry Form Class 7,6,5,4,3,2,1,Elite and Open Opt.*

Club Name: \_\_\_\_\_

Club Address: \_\_\_\_\_

City: \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone: (    ) - \_\_\_\_\_

Coach: \_\_\_\_\_ USA Gymnastics # \_\_\_\_\_

Coach: \_\_\_\_\_ USA Gymnastics # \_\_\_\_\_

Coach: \_\_\_\_\_ USA Gymnastics # \_\_\_\_\_

Gymnast Name	USA Gymnastics #	Class Level	Age Group	Date of Birth
1.				
2.				
3.				
4.				
5.				
6.				
7.				
8.				
9.				
10.				
11.				
12.				
13.				
14.				
15.				
16.				
17.				
18.				
19.				

Form Completed by \_\_\_\_\_ Copy Sheet for more entries

## Houston National Invitational

### Entry Summery

**Class 7**                      \_\_\_\_\_ # of Entries    X \$55                      =                      \$ \_\_\_\_\_

**Class 6-5**                      \_\_\_\_\_ # of Entries    X \$65                      =                      \$ \_\_\_\_\_

**Class 4-Elite**                      \_\_\_\_\_ # of Entries    X \$75                      =                      \$ \_\_\_\_\_

**Open Team Cup**                      \_\_\_\_\_ # of Teams    X \$350                      =                      \$ \_\_\_\_\_

**Subtotal**                      =                      \$ \_\_\_\_\_

If paying before January 13, 2003 deduct \$5.00/athlete                      X \_\_\_\_\_                      =                      < \$ \_\_\_\_\_ >

If paying after February 7, 2003 add \$5.00/athlete                      X \_\_\_\_\_                      =                      \$ \_\_\_\_\_

**Total**                      =                      \$ \_\_\_\_\_